| Recipient Committee | | | | COVER PAGE |
|---|---|---|-------------------------|---|
| Campaign Statement Cover Page | Type or pri <mark>nj, įn</mark> į | _ş ink. | Date Stamp | CALIFORNIA 460 |
| (Government Code Sections 84200-84216.5) | Statement covers period from 1/1/17 1/19557 | Date of election if applicable: (Month, Day, Year) | BLEST-LL. | Page 1 of 5 |
| SEE INSTRUCTIONS ON REVERSE | through | | 0 1 E 2 K - 3 E C C | - 1 1 ジ 発す 2 |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee | omplete Parts 1, 2, 3, and 4. Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ | 2. Type of Statement: ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 To | ermination) | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| ○ Sponsored ○ Small Contributor Committee ○ Political Party/Central Committee | Officeholder Committee (Also Complete Part 7) | | | |
| 3. Committee Information | .D. NUMBER 1355924 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Tom Letras For Sheriff 2014 STREET ADDRESS (NO P.O. BOX) |) | NAME OF TREASURER Harry Herbert MAILING ADDRESS CITY | STATE Z | IP CODE AREA CODE/PHONE |
| CITY STATE ZIP (| 209-417-7751 | NAME OF ASSISTANT TREASU | RER, IF ANY | 209-581-0539 |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | BOX | MAILING ADDRESS | | |
| CITY STATE ZIP (| 209-417-7751 | CITY | STATE Z | IP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADD | RESS | |
| 4. Verification I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of Califor Executed on 7/25/2017 Executed on Date Date | ng this statement and to the nia that the foregoing is true By By | | | e and complete. I certify |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, § | State Measure Proponent | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate S | State Measure Proponent | |

CALIFORNIA 460

Page _____ of ____5

| Officeholder or Candidate Controlled Committee | | 6. | Primarily Formed Ballo | t Measure (| Committee | | |
|--|---------------------------------------|---|---------------------------------|----------------|---------------|--------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | · | | |
| Tom Letras | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMB | ER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | 1 | SUPPORT |
| Sheriff - Stanislaus County | | | | | | İ | ☐ OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | | Identify the controlling offi | ceholder, can | didate. or st | tate measur | e proponent, if any |
| | | Identify the controlling officeholder, candidate, or state measure proponent, if any NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | | | |
| | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PRO | JPONENI | | |
| Related Committees Not Included in this Statemen not included in this statement that are controlled by you or are proportion or make expenditures on behalf of your candidacy. | rimarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | D. IF ANY |
| COMMITTEE NAME I.D. NI | UMBER | | | | <u></u> | <u> </u> | |
| | | | | | | | |
| | | 7. | Primarily Formed Cano | lidate/Offic | eholder Co | ommittee | List names of |
| | ROLLED COMMITTEEY | | officeholder(s) or candidate(s) | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | YES NO | | NAME OF OFFICEHOLDER OR C | ANDIDATE | TOFFICE SOU | IGHT OR HELI | |
| | | | | | | | SUPPORT OPPOSE |
| CITY STATE ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | IGHT OR HELI | SUPPORT OPPOSE |
| COMMITTEE NAME I.D. N | UMBER | | | | | | |
| | | ÷ | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | IGHT OR HELI | SUPPORT OPPOSE |
| NAME OF TREASURER CONT | ROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOL | IGHT OR HELI |) [] |
| | YES NO | | | | | | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | | <u>.L</u> | | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | | Adda | h continuatio | n sheets if | naaaaaa: | |
| - · · · · - | · · · · · · · · · · · · · · · · · · · | | Attac | n conunuatio | ın sneets if | necessary | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period | 1//2017 | CALIFORNIA | 460 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | | 1//2017 | |

FPPC Toil-Free Helpline: 866/ASK-FPPC (866/275-3772)

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Tom Letras For Sheriff 2014 1355924 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 1. Monetary Contributions Schedule A, Line 3 \$ _____ 1/1 through 6/30 7/1 to Date 200 200 2. Loans Received Schedule B. Line 3 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ 200 200 200.00 \$____ Received 0 0 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 175.05 _{\$}_____ 200 200 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 \$ 175.05 **Candidates** 7. Loans Made Schedule H. Line 3 22, Cumulative Expenditures Made* 175.05 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 175.05 (if Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 Date of Election Total to Date (mm/dd/yy) 10. Nonmonetary Adjustment Schedule C, Line 3 175.05 175.05 **Current Cash Statement** 62.00 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ _____ To calculate Column B, add 200.00 13. Cash Receipts Column A, Line 3 above amounts in Column A to the corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 175.05 15. Cash Payments Column A, Line 8 above Column A may be negative 86.95 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ ____ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any), FPPC Form 460 (January/05)

| Schedule B – Part 1 Loans Received | | Type or pri nt in l punts may be r o to whole dollar | unded | | Statement covers period CALIFORNIA FORM | | | |
|---|---|--|--|---|---|--|---|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through6/3 | 0/2017 | Page4 | of5 |
| NAME OF FILER Tom Letras For Sheriff 2014 | The second se | | | | | | 1.D. NUMBER 1355924 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PÉRIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Tom Letras | | | | PAID \$ | \$ 614.94 | % | \$ <u>314.94</u> | calendar year \$ 2016 PER ELECTION** |
| [†] ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | s <u>414.94</u> | \$ | s | DATE DUE | \$ | DATE INCURRED | \$ |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | \$ | s | \$ PAID \$ FORGIVEN | DATE DUE | % RATE | \$ | \$ PER ELECTION * |
| | | | | PAID \$ FORGIVEN | | | \$ | CALENDAR YEAR \$ PER ELECTION* |
| † IND COM OTH PTY SCC | | s | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS S | ; | \$ | \$ | \$ | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line | 3) | |
| Loans received this period (Total Column (b) plus unitemized loans | | | | \$ | 200.00 | (| †Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | paid or forgiven.) | | | \$ | | - | IND – Individual COM – Recipient Co (other than OTH – Other (e.g., PTY – Political Part | PTY or SCC) business entity) |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar, | 2 from Line 1.) / Page, Column A, Line 2. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | . NET \$ | 200.00 (May be a negative number) | | SCC – Small Contril | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule E |
|---------------|
| Payments Made |

Type or print in ink. Amounts may be rounded to whole dollars.

| | | | | SCHEDULEE |
|-------------------------|-----------|------------|-------------|-----------|
| Statement covers period | | CALIFORNIA | 460 | |
| | from | 1//2017 | FORM | 400 |
| | through _ | 6/30/2017 | Page5 | of5 |
| | | | I.D. NUMBER | |
| | | | 1355924 | |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Tom Letras For Sheriff 2014

| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc, campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events ND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | munications d appearance ises lating s survey researe ivery and me | S | RAD radio airtime and RFD returned contribu SAL campaign worke TEL t.v. or cable airtir TRC candidate travel, TRS staff/spouse trav TSF transfer between VOT voter registration | production costs utions rs' salaries ne and production costs lodging, and meals el, lodging, and meals committees of the same | • |
|--|---|--|--------------|---|---|-------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR I | DESCRIPTION OF PAYMENT | | AMOUNT PAID |
| Citibank | | СМР | Bank Service | Charge | | 125.05 |
| Secretary Of State, California | | FIL | Filing Fee | | | 50.00 |
| * Payments that are contributions or independent expenditures | must also be sumn | narized on S | chedule D. | | SUBTOTAL\$ | 175.05 |
| Schedule E Summary | | | | | | |
| Itemized payments made this period. (Include all Schedule E subtotals.) | | | | | | 175.05 |
| 2. Unitemized payments made this period of under \$100 | | | | | | 0 |
| 3. Total interest paid this period on loans. (Enter amount from | | \$ | | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | | | | TOTAL \$ | 175.05 |