| Recipient Committee<br>Campaign Statement<br>Cover Page   |   |   | REGISTRATIONS               | N AN CAL                              | LIFORNIA 460                    |
|---|---|---|-----------------------------|---------------------------------------|---------------------------------|
|   | Statement covers period from 01/01/2016   | Date of election if applicable:<br>(Month, Day, Year)   | 016 APR 28 P                | Page                                  | For Official Use Only           |
| SEE INSTRUCTIONS ON REVERSE   | through04/23/2016   | 06/07/2016  | STANISLAUS C                | COUNTY                                |                                 |
| 1. Type of Recipient Committee: All Committees - Co   | mplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:   | PERMI NEV.                  | · · · · · · · · · · · · · · · · · · · |                                 |
| O State Candidate Election Committee O Recall (Also Complete Part 5)  ☐ General Purpose Committee O Sponsored O Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ✓ Preelection Statement  Semi-annual Statement  Termination Statement  (Also file a Form 410 Te | ermination)                 | ☐ Quarterly Sta☐ Special Odd-         |                                 |
| 5. Committee montation  | D. NUMBER<br>1384440  | Treasurer(s)  |                             |                                       |                                 |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |   | NAME OF TREASURER   |                             |                                       |                                 |
| Olsen for Supervisor 2016   |   | Sally Olsen MAILING ADDRESS   |                             |                                       |                                 |
| •   |   | MAILING ADDRESS   |                             |                                       |                                 |
| STREET ADDRESS (NO P.O. BOX)  | 1   | CITY  | STATE                       | ZIP CODE                              | AREA CODE/PHONE<br>209-988-0790 |
| CITY STATE ZIP CO   | 209) 988-0790   | NAME OF ASSISTANT TREASURE  | R, IF ANY                   |                                       | 200-000-0700                    |
| MAILING ADDRESS (IF DIFFERENT) NO, AND STREET OR P.O. BOX   | <u> </u>  | MAILING ADDRESS   |                             |                                       |                                 |
| CITY STATE ZIP COI  | DE AREA CODE/PHONE  | CITY  | STATE                       | ZIP CODE                              | AREA CODE/PHONE                 |
| OPTIONAL: FAX / E-MAIL ADDRES\$   |   | OPTIONAL: FAX / E-MAIL ADDRES   | S                           |                                       |                                 |
| . Verification  |   |   |                             |                                       | i                               |
| I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of              | ng this statement and to the best of my kn<br>California that the foregoing is true and co  | owledge the information contained orrect?   | herein and in the attac     | hed schedules is                      | s true and complete. I          |
| Executed on 4/28/2016   | Ву  |   |                             |                                       |                                 |
| Executed on 4/28/2016   | BySignature of  | ng emeanolast, samulaute, state incasure i te   | ponem or reaponable Officer | of Sponsor                            |                                 |
| Executed onDate   | BySign  | nature of Controlling Officeholder, Candidate, S  | tale Measure Proponent      | <del></del>                           | . •                             |
| Executed on   | Ву  | · · · · · · · · · · · · · · · · · · ·   |                             |                                       |                                 |

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| Officeholder or Candidate Controlled Con  | nmittee                               | 6. | Primarily Formed Ballo                                | t Measure                      | Committee                              |                          |                    |
|---|---------------------------------------|----|---|--------------------------------|--|--------------------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                                       |    | NAME OF BALLOT MEASURE                                |                                |  |                          |                    |
| Kristin Olsen   |                                       |    |   |                                |  |                          |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST  | RICT NUMBER IF APPLICABLE)            |    | BALLOT NO. OR LETTER                                  | JURISDICTIO                    | DN                                     | Пп                       | SUPPORT            |
| Sought: County Supervisor Seat #1   |                                       |    |   |                                |  |                          | OPPOSE             |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP                        |    | · · · · · · · · · · · · · · · · · · ·                 |                                |  |                          |                    |
|   |                                       |    | Identify the controlling office                       | holder, candi                  | idate, or state measi                  | ire propo                | nent, if any.      |
|   |                                       |    | NAME OF OFFICEHOLDER, CAN                             | DIDATE, OR PR                  | OPONENT                                | -                        |                    |
| Related Committees Not Included in this S<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your co | or are primarily formed to receive    |    | OFFICE SOUGHT OR HELD                                 |                                | DISTR                                  | NCT NO. IF               | ANY                |
| COMMITTEE NAME  | I.D. NUMBER                           |    | ·   |                                | ·                                      |                          |                    |
| Olsen for Assembly 2014   | 1353676                               | _  | Daine suite France d Occ                              |                                |  |                          |                    |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                 | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | IIdate/Utfic<br>for which this | enolder Commit<br>committee is primari | itee List<br>lly formed. | names of           |
| Sally Olsen   | ☑ YES ☐ NO                            |    |   |                                |  | -                        |                    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C  | J. BOX)                               |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE                       | OFFICE SOUGHT OF                       | RHELD                    | SUPPORT OPPOSE     |
| CITY STATE ZI   | P CODE AREA CODE/PHONE                |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE                       | OFFICE SOUGHT OF                       | RHELD                    |                    |
|   |                                       |    |   |                                |  |                          | SUPPORT OPPOSE     |
|   |                                       |    |   |                                | 1                                      |                          |                    |
| COMMITTEE NAME  | I.D. NUMBER                           |    | NAME OF OFFICEHOLDER OR C                             | ANDIDATE                       | DEELCE SOLIGHT OF                      | חבוע                     |                    |
| Olsen for Senate 2018   | 1.D. NUMBER<br>1373374                |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                       | OFFICE SOUGHT OF                       | RHELD                    | SUPPORT OPPOSE     |
| Olsen for Senate 2018   | 1373374  CONTROLLED COMMITTEE?        |    | NAME OF OFFICEHOLDER OR CA                            |                                | OFFICE SOUGHT OF                       |                          |                    |
| COMMITTEE NAME Olsen for Senate 2018 NAME OF TREASURER Sally Olsen  | 1373374  CONTROLLED COMMITTEE?  Z YES |    |   |                                |  |                          |                    |
| Olsen for Senate 2018   | 1373374  CONTROLLED COMMITTEE?  Z YES |    |   |                                |  |                          | ☐ OPPOSE ☐ SUPPORT |
| Olsen for Senate 2018  NAME OF TREASURER  Sally Olsen  COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  | 1373374  CONTROLLED COMMITTEE?  Z YES |    | NAME OF OFFICEHOLDER OR CA                            | ANDIDATE                       |  | R HELD                   | ☐ OPPOSE ☐ SUPPORT |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |             |     |   |    |  |  |  |
|---------------------|-------------|-----|---|----|--|--|--|
| CALII<br>FO         | ORNI<br>ORM | A   | 4 | 60 |  |  |  |
| Page _              | 3           | of. |   | 8  |  |  |  |

| Officeholder or Candidate Controlled Comm  | ittee                           | 6. | Primarily Formed Ballot                                  | Measure      | Committee        |                |                |
|--|---------------------------------|----|--|--------------|------------------|----------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                                 |    | NAME OF BALLOT MEASURE                                   |              |                  |                |                |
| Kristen Olsen  |                                 |    |  |              |                  |                |                |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC  | NUMBER IF APPLICABLE)           |    | BALLOT NO. OR LETTER                                     | JURISDICTIO  | N .              | 1-             | SUPPORT        |
| Sought: County Supervisor Seat #1  |                                 |    |  |              |                  |                | OPPOSE         |
|  | TY STATE ZIP                    |    |  | l            |                  |                |                |
|  |                                 |    | Identify the controlling officel                         | older, candi | date, or state m | easure prope   | onent, if any. |
|  | _                               |    | NAME OF OFFICEHOLDER, CAND                               | DATE, OR PRO | OPONENT          |                |                |
| Related Committees Not Included in this Statement included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand | are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                    | ·            | D                | ISTRICT NO. II | ANY            |
| COMMITTEE NAME   | I.D. NUMBER                     |    |  |              |                  |                |                |
| Assembly Mmbr Olsen 2014 OfficeholderAcct  | 1379462                         | _  |  |              |                  |                |                |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?           | 7. | Primarily Formed Candi officeholder(s) or candidate(s) f | date/Office  | cholder Com      | mittee Lis     | t names of     |
| Sally Olsen  | ☑ YES □ NO                      |    |  |              |                  |                |                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC   | ,                               |    | NAME OF OFFICEHOLDER OR CA                               | NDIDATE      | OFFICE SOUGH     | T OR HELD      | SUPPORT OPPOSE |
| CITY STATE ZIP CO  |                                 |    | NAME OF OFFICEHOLDER OR CAL                              | NDIDATE      | OFFICE SOUGH     | T OR HELD      | -              |
| Riverbank CA 9536  | I.D. NUMBER                     |    |  |              | ļ                |                | SUPPORT OPPOSE |
| NAME OF TREASURER  |                                 | ,  | NAME OF OFFICEHOLDER OR CAN                              | NDIDATE      | OFFICE SOUGH     | T OR HELD      | SUPPORT OPPOSE |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?           | ,  | NAME OF OFFICEHOLDER OR CAN                              | NDIDATE      | OFFICE SOUGH     | T OR HELD      | SUPPORT        |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO   |                                 |    |  |              |                  |                | OPPOSE         |
| CITY STATE ZIP CO  | DE AREA CODE/PHONE              |    | Attaci   | ontinuation  | n sheets if nece | essary         |                |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA 460

Statement covers period

01/01/2016

|  |  |   | from  | 01/01/2016  | FORM <b>TOO</b>  |
|--|--|---|---|---|--|
| SEE INSTRUCTIONS ON REVERSE  |  |   | through   | 04/23/2016  | Page4 of8  |
| NAME OF FILER Olsen For Supervisor   |  |   |   |   | I.D. NUMBER<br>1384440   |
| Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column<br>CALENDAR Y<br>TOTAL TO DA   | EAR<br>ATE  | Running in Both the                                 | mary for Candidates<br>e State Primary and                                   |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3   | \$ 26,200.00   | \$26,2  | 200.00  | Contributions     Received \$      Expenditures     | 9 s  |
| 5. TOTAL CONTRIBUTIONS RECEIVED  | \$26,200.00  | \$  | 200.00  | Made \$   | *  |
| Expenditures Made  6. Payments Made  | \$21,716.27  | \$21,7  |   | Expenditure Limit S<br>Candidates                   | Summary for State  |
| 8. SUBTOTAL CASH PAYMENTS  | \$21,716.27  | \$ 21,7   | 16.27   | 22. Cumulativ (If Subject to V                      | re Expenditures Made* Voluntary Expenditure Limit)  Total to Date            |
| 10. Nonmonetary Adjustment   | \$ 21,716.27   | \$  | 16.27   | (mm/dd/yy)<br>06 / 07 / 16                          | \$\$1,716.27   |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  Cash Equivalents and Outstanding Debts | 26,200.00<br>0.00<br>(21,716.27)<br>\$ 4,483.73      | To calculate Columadd amounts in Co A to the correspondamounts from Columber of your last report. Amounts in Columber of gigures should be subtracted previous period amounts is the first reposited for this calend only carry over the from Lines 2, 7, and any). | olumn ding umn B Some n A may s that ed from nounts. If ort being lar year, amounts | *Amounts in this section m<br>reported in Column B. | ay be different from amounts   |
| 18. Cash Equivalents   |  |   |   | FPPC Advice: advi                                   | FPPC Form 460 (Jan/2016)<br>ce@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov |

## Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars

SCHEDULE A

| Monetary Contributions Received                                 |  | to                                       | wnoie dollars.  | Statement cov                     | ers period<br>1/2016                           |                               | CALIFORNIA 460   |  |
|---|--|--|---|-----------------------------------|--|-------------------------------|--|--|
| SEE INSTRUCTION   | NS ON REVERSE  |  |   | through04/                        | 23/2016  | Page                          | 5 of 8   |  |
|   | Supervisor   |  |   |                                   |  | I.D. NI<br>1384               | JMBER<br>440   |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR                            | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                 |  |
| 03/11/2016  | Olsen for Assembly 2014  | □IND ☑COM □OTH □PTY □SCC                 |   | 5000.00                           | 25000.0  | 00                            | 25000.00   |  |
| 03/11/2016  | Rick Vargas  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     | Manager,<br>Stanislaus Food<br>Products   | 100.00                            | 100.0  | 00                            | 100.00   |  |
| 03/16/2016  | Sharon R. Silva  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     | Retired   | 100.00                            | 100.00   |                               | 100.00   |  |
| 03/28/2016  | Michael K Hayde  | ☑IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | President<br>Western National Group   | 1000.00                           | 1000.0   | 00                            | 1000.00  |  |
| 04/21/2016  | Olsen for Assembly 2014  | ☐ IND  ☑ COM ☐ OTH ☐ PTY ☐ SCC           |   | 20000.00                          | 25000.00                                       |                               | 25000.00   |  |
|   |  |  | SUBTOTAL \$   | 26200.00                          | er en sens<br>100                              |                               |  |  |
| . Amount rec<br>(Include ali<br>2. Amount rec<br>3. Total monet | A Summary  ceived this period – itemized monetary contributions. Schedule A subtotals.)  ceived this period – unitemized monetary contribution tary contributions received this period.  1 and 2. Enter here and on the Summary Page, Colu | s of less than                           | \$100\$   | 26200.00                          | IND -<br>COM -<br>OTH -<br>PTY -               | (other<br>Other (<br>Politica | al ent Committee than PTY or SCC) e.g., business entity) |  |

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www.fppc.ca.gov

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE NAME OF FILER Olsen For Supervisor   | Amounts may be rounded to whole dollars.   |  |                |   | 01/01/2016<br>04/23/2016   | CALIFORNIA FORM  Page 6 of 8  I.D. NUMBER  1384440    |                     |  |  |
|--|--|--|----------------|---|--|---|---------------------|--|--|
| CODES: If one of the following codes accurately describe  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com<br>MTG meetings and<br>OFC office expense<br>PET petition circum<br>PHO phone banks<br>POL polling and selections | nmunications d appearance ses lating s urvey researd ivery and mes | es<br>ch       | RAD radio RFD return SAL campa TEL t.v. or TRC candid TRS staff/s TSF transf VOT voter is | airtime and production<br>ed contributions<br>aign workers' salaries<br>cable airtime and prod<br>late travel, lodging, an<br>pouse travel, lodging, ar<br>pouse travel, lodging, ar | uction costs<br>d meals<br>and meals<br>s of the same | e candidate/sponsor |  |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)   |  | CODE   | OR DI          | ESCRIPTION OF PA  | YMENT  |   | AMOUNT PAID         |  |  |
| Stanislaus County Registrar of Voters  |  | FIL  |                |   |  |   | 755.25              |  |  |
| EFundraising Connections   |  | OFC  |                |   |  |   | 7.00                |  |  |
| Office Depot   |  | OFC  |                |   |  |   | 4.81                |  |  |
| * Payments that are contributions or independent expenditures must also be   | summarized on Sche   | dule D.  |                |   | SUI  | BTOTAL \$   | 767.07              |  |  |
| Schedule E Summary   |  |  |                |   |  |   |                     |  |  |
| 1. Itemized payments made this period. (Include all Schedule   | E subtotals.)  | •••••  |                |   |  | \$  | 21,716.27           |  |  |
| <ol><li>Unitemized payments made this period of under \$100</li></ol>  |  | •  |                |   |  | \$  | 0.00                |  |  |
| <ol><li>Total interest paid this period on loans. (Enter amount from</li></ol>   | . Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                                  |  |                |   |  |   |                     |  |  |
| 4. Total payments made this period (Add Lines 1, 2, and 3, F   | nter here and on   | the Summ   | an Page Column | A line 6)   | TO   | TA1 &   | 21,716.27           |  |  |

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| ayments Made 01/01   |   |   |       | 01/01/2016<br>04/23/2016  | CALIFO<br>FOR   |   |                     |
|--|---|---|-------|---|---|---|---------------------|
| Olsen For Supervisor   |   |   |       |   |   | i.d. NUMI<br>138444(                                |                     |
| CODES: If one of the following codes accurately describ  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  civic donations  FIL candidate filing/ballot fees  fund raising events  independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circum PHO phone banks POL polling and s POS postage, deli | nmunications d appearance ses lating urvey researd very and mes | s     | RAD radi<br>RFD retu<br>SAL cam<br>TEL t.v. c<br>TRC canc<br>TRS staff<br>TSF traff<br>VOT vote | cribe the payment. o airtime and production med contributions paign workers' salaries or cable airtime and productionate travel, lodging, and spouse travel, lodging, as fer between committees or registration mation technology costs | uction costs<br>d meals<br>and meals<br>of the same | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD, NUMBER)   |   | CODE  | DR DE | ESCRIPTION OF   | PAYMENT   |   | AMOUNT PAID         |
| Secretary of State, Political Reform Division  |   | FIL   |       |   |   |   | 50.00               |
| Meridian Pacific Inc.  |   | PRO   |       |   |   |   | 94.71               |
| Meridian Pacific Inc.  | ,   | CNS   |       |   |   | ·   | 735.00              |
| Modesto Commerce Bank  |   | OFC   |       |   |   |   | 19.5                |
| Verve  |   | RAD   |       |   |   |   | 5050.00             |
| Payments that are contributions or independent expenditures must also be   | summarized on Sched   | ule D.  |       |   | SUB   | STOTAL \$   | 5.949.21            |

| Schedule E (Continuation Sheet) Amounts may be rounded to whole dollars.  Payments Made   |                    |        | from | tatement covers<br>01/01/20                          | CALIF   | ORNIA 460   |                      |
|---|--------------------|--------|------|--|---|---|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER   |                    |        |      | throu  | igh04/23/20   | Page _  | 8 of 8               |
| Olsen For Supervisor  |                    |        |      |  |   | I.D. NUM<br>138444  |                      |
| CODES: If one of the following codes accurately describes the payment, y  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  campaign literature and mailings  TMR member con meetings an office expensions  PET petition circuphone banks polling and sindependent expenditure supporting/opposing others (explain)*  POS postage, deliprofessional print ads |                    |        | es   | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and<br>returned contribu<br>campaign worker<br>t.v. or cable airtin<br>candidate travel,<br>staff/spouse travel<br>transfer between<br>yoter registration | I production costs<br>utions<br>rs' salaries<br>ne and production cost<br>lodging, and meals<br>el, lodging, and meals<br>committees of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |                    | CODE   | OR   | DESCRIPTION  | N OF PAYMENT  |   | AMOUNT PAID          |
| Meridian Pacific Inc.   |                    | RAd    |      |  |   |   | 15000.00             |
|   |                    |        |      |  |   |   |                      |
|   |                    |        |      |  |   |   |                      |
|   |                    |        |      |  |   |   |                      |
|   | , -                |        |      |  |   |   |                      |
| Payments that are contributions or independent expenditures must also be so   | ummarized on Sched | ule D. |      |  |   | SUBTOTAL \$   | 15000.00             |