| Officeholder and Candidate                                                                       |                                                       | REGISTRATION AND                                                                      | CALIFORNIA A 70                           |                                          |  |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|--|
| Campaign Statement -> Short Form                                                                 | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Below)                                                             | ELECTIONS DIV                             | For Official Use Only                    |  |
|                                                                                                  |                                                       |                                                                                       | 2016 AUG -5 AM 8: 5:                      |                                          |  |
| Statement Covers Calendar Year                                                                   | 20 2016                                               |                                                                                       | CLERK-RECORDER                            |                                          |  |
| 2. Officeholder or Candidate Inform                                                              |                                                       | 3. Office Sought or Held                                                              |                                           |                                          |  |
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                | •                                                     | OFFICE SOUGHT OR HELD                                                                 |                                           |                                          |  |
| Don H. Gaekle                                                                                    |                                                       | STANISLAUS COUNTY ASSESSOR                                                            |                                           |                                          |  |
| STREET ADDRESS                                                                                   |                                                       | N (LOCATION)                                                                          | DISTRICT NUMBER<br>(IF APPLICABLE)        |                                          |  |
|                                                                                                  |                                                       |                                                                                       | STANISLAUS COUNTY                         |                                          |  |
|                                                                                                  |                                                       |                                                                                       |                                           |                                          |  |
| AREA CODE/DAYTIME PHONE NUMBER                                                                   | OPTIONAL: FAX / E-MAIL                                | ADDRESS                                                                               |                                           |                                          |  |
| (209) 525-6461                                                                                   |                                                       |                                                                                       | ,                                         |                                          |  |
| 4. Committee Information List all committees of which you have kn COMMITTEE NAME AND I.D. NUMBER | med to receive contributions of COMMITTEE ADDRESS     | contributions or to make expenditures on behalf of your candidacy.  NAME OF TREASURER |                                           |                                          |  |
| N/A                                                                                              |                                                       |                                                                                       |                                           |                                          |  |
|                                                                                                  |                                                       |                                                                                       |                                           |                                          |  |
| 5. Verification                                                                                  |                                                       |                                                                                       |                                           |                                          |  |
| I declare under penalty of perjury that to the used all reasonable diligence in preparing this   |                                                       |                                                                                       | and that I will spend less than \$2,000 o | luring the calendar year and that I have |  |
| AUGUS                                                                                            |                                                       |                                                                                       |                                           |                                          |  |
| Executed onOA                                                                                    |                                                       |                                                                                       |                                           |                                          |  |
|                                                                                                  | ,                                                     | · <del>·</del>                                                                        |                                           |                                          |  |



